

**PATRICK L. BOURGEOIS
WILLIAM AND AUDREY HUTCHINSON
DISTINGUISHED PROFESSOR OF PHILOSOPHY
LOYOLA UNIVERSITY**

Address: 10519 Oakline Dr.
Baton Rouge, LA 70809

EDUCATION:

- 1970 **Doctor of Philosophy Degree in Philosophy, with distinction:**
 Duquesne University.

- 1965 **Master of Arts Degree in Liturgical Theology,**
 Notre Dame University.

- 1964 **Master of Arts Degree in Religion, Summa cum Laude,**
 Notre Dame Seminary.

- 1962 **Bachelor of Arts Degree in Philosophy, cum Laude,**
 Notre Dame Seminary.

- 1960 **Associate of Arts Degree, Magna cum Laude,**
 St. Joseph Seminary College.

POSITIONS HELD:

- 2000- **William and Audrey Hutchinson Distinguished Professor University**

- 1978- **Professor of Philosophy, Loyola University, New Orleans, Louisiana.**

 **Adjunct Professor for Graduate Program in Religious
 Studies**

- 1973-78 **Associate Professor of Philosophy, Loyola University,
 New Orleans, Louisiana.**

- 1970-73 **Assistant Professor, Loyola University, New Orleans,
 Louisiana.**

- 1968-70 **Instructor of Philosophy, Loyola University, New
 Orleans, Louisiana.**

- 1965-67 **Instructor of Theology, Duquesne University,**

ADMINISTRATIVE POSITIONS

- 2004-05 **Chairperson of the Department of Philosophy**

- 1998-01 **Chairperson of the Department of Philosophy**

1983-85 Associate Dean, College of Arts and Sciences, Loyola University, New Orleans, Louisiana.

1982 Assistant Dean, College of Arts and Sciences,
Loyola University, New Orleans, Louisiana.

1978-79 (July-October) Temporary Chairman, Philosophy.

AWARDS

1993 Dux Academicus: outstanding faculty award for excellence.

2003 Excellence in Research Award, College of Arts and Sciences, Loyola University New Orleans.

2003 Loyola University Senate Research Award, August, 2003.

FELLOWSHIPS AND GRANTS:

2002-2003 Course Development Grant, Institute for the Study of
Catholic Culture and Tradition

2001 Fall Sabbatical, Loyola University.

1998 Spring Course Development/Faculty Development

1997 Spring Course Development/Faculty Development

1995 Spring Sabbatical, Loyola University.

1988-89 Director: NEH Grant

Fall National Endowment for the Humanities

Spring Grant, Interpretive Research/Project

Fall Program (Collaborative Research), for
research for a book on Merleau-Ponty and
Mead with Sandra B. Rosenthal.

1988 Spring Sabbatical, Loyola University.

1981 Spring Sabbatical, Loyola University.

1980 Research Expense Grant, Loyola University.

1979 Summer National Endowment for the Humanities
"Released Time" Grant, Division of Education
Programs.

- 1977 Fall National Endowment for the Humanities
"Released Time" Grant, Division of Education
Programs.
- 1977 Summer Participant in Curriculum Planning (Option
Two). National Endowment for the Humanities
Division of Education Programs.
- 1976-77 Program Participant, Louisiana Endowment for
the Humanities.
- 1974 Program Participant, Louisiana Endowment for
the Humanities.
- 1973 Summer Faculty Research Grant, Loyola University.
- 1972 Research Expense Grant, Loyola University.
- 1964-65 Duquesne University [Teaching Fellowship]

MEMBERSHIP IN ACADEMIC ORGANIZATIONS

American Philosophical Association (Eastern)
American Catholic Philosophical Association
Gabriel Marcel Society
Heidegger Circle
Merleau-Ponty Circle
Society for Phenomenology and Existential Philosophy
Society for Phenomenology and the Human Sciences
The Southern Society for Philosophy and Psychology
Southwestern Philosophical Association
Society for the Advancement of American Philosophy
World Institute of Phenomenology
Bernard Lonergan Society
Société Américaine de Philosophie de Langue Française

BIOGRAPHICAL LISTINGS

Directory of American Scholars
Dictionary of International Biography
The Encyclopaedia of Phenomenology
Outstanding Young Men of America
Personalities of the South
Who's Who in the South and Southwest
International Who's Who in Education
Personalities of America
Honorary Educational Advisory Board of Editors for American
Biographical Institute

PUBLICATIONS**BOOKS PUBLISHED**

Philosophy at the Boundary of Reason: Ethics and Postmodernity, Volume I (of three), (New York: SUNY Press, 301 pages.
2001.

The Religious Within Experience and Existence: A Phenomenological Investigation, (Pittsburgh: Duquesne University Press), 132 pages.
1990.

Extension of Ricoeur's Hermeneutics, (The Hague: Martinus Nijhoff), 154 pages +intro.
1975.

Can Catholics Be Charismatic? Fundamental of the Full Christian Life, (New York: Exposition Press), 98 pages.
1976.

Mead and Merleau-Ponty: A Common Vision, with Rosenthal (New York: State University of New York Press) 231 pages.
1991.

Traces of Understanding: A Profile of Heidegger's and Ricoeur's Hermeneutics (with Schalow), (Amsterdam and Atlanta: Rodopi Press), 187 pages.
1990.

Thematic Studies in Phenomenology and Pragmatism, (Co-authored with Sandra B. Rosenthal), (Holland: B. R. Gruner), 207 pages.
1983.

Pragmatism and Phenomenology: A Philosophical Encounter, (Co-authored with Sandra B. Rosenthal), (Holland: B. R. Gruner), 199 pages.
1980.

BOOK SUBMITTED

Philosophy at the Boundary of Reason vol. II Imagination and Postmodernity.

EDITED BOOKS

Awakenings [En chemin, ver quel eviel], by Gabriel Marcel, English translation by Peter Rogers, (Milwaukee: Marquette University Press), edited by Peter Rogers and Patrick L. Bourgeois and with an Introduction [18 pp] by Patrick L. Bourgeois,
2002.

Violence and Postmodernity, Volume X of the Bulletin de la société américaine de philosophie de langue française, edited, introduced [27 pages], and contributed to by Patrick L. Bourgeois (DeKalb, Illinois: Northern Illinois University). 1998 .

Tradition and Renewal: The Centennial of Louvain's Institute of Philosophy, 3 Volumes, Edited by David Boileau and John Dick, Louvain Philosophy Studies, Volume 5, Volume 6, and Volume 7 (Leuven: Leuven University Press): Assistant Editors Patrick L. Bourgeois, et. al.
1992-1993

PUBLICATIONS

ARTICLES

"Phenomenology and the Sciences of Language," Research in Phenomenology, Vol. I, (1971), 119-136.

"Hermeneutics of Symbols and Philosophical Reflections," Philosophy Today, Vol. 16, (1972), 231-241.

"Paul Ricoeur's Hermeneutical Phenomenology," Philosophy Today, Vol. 16, 1972, 20-27.

"Kierkegaard: Ethical Marriage or Aesthetic Pleasure?," The Personalist, Fall, 1976, 370-375.

"Mead, Merleau-Ponty and the Lived Perceptual World,"
Co-authored with Sandra B. Rosenthal, Philosophy Today Vol. 21, 1977, 56-61.

"Pragmatism, Scientific Methodology and Phenomenological Return to Lived Experience," Co-authored with Sandra B. Rosenthal, in Philosophy and Phenomenological Research, Vol. XXXVIII, 1977, 56-65.

"From the Hermeneutics of Symbols to the Interpretation of Texts", in Studies in the Philosophy of Paul Ricoeur, ed. Charles Reagan (Athens, Ohio: Ohio University Press) 1979.

"Phenomenology, Pragmatism and the Backdrop of Naturalism," Co-authored with Sandra B. Rosenthal Philosophy Today, Vol. 23, 1979, 329-336.

"Lewis, Heidegger, and Kant: Schemata and the Structure of Perceptual Experience," Co-authored with Sandra B. Rosenthal, Southern Journal of Philosophy, Vol. XVII 1979, 239-248.

"Pragmatism and Phenomenology: The Common Context of Meaning," Co-authored with Sandra B. Rosenthal, Southern Journal of Philosophy, Vol. XVIII, 1980, 481-487.

"Fundamental Ontology, Scientific Methods, and Epistemic Foundations," The New Scholasticism, Fall, 1982.

PUBLICATIONS

ARTICLES

"Religious Experience and the Philosophical Radicalization of Phenomenological Theology," Proceedings of the American Catholic Philosophical Association, (1981), 172-183.

"Lewis, Heidegger and Ontological Presence," Co-authored with Sandra B. Rosenthal, Philosophy Today, Vol. 27, 1983, 290-296.

"Religious Existence and the Phenomenological Radicalization of Phenomenological Theology," Proceedings of the American Catholic Philosophical Association, 1984, 165-172.

Critical Review Article on La Philosophie américaine by Gérard Deledalle in Transactions of the Charles S. Peirce Society, XXI (2) 1985, 286-292.

"Beyond `Rationalism or Empiricism,'" Co-authored with Sandra B. Rosenthal, International Studies in Philosophy, 13, (1985), 12-23.

"Merleau-Ponty, Lewis, and Ontological Presence" International Philosophical Studie, 239-246.

"Pierce, Merleau-Ponty and Ontological Presence," Co-authored with Sandra B. Rosenthal, Proceedings of the American Catholic Philosophic Association, 1985.

"Phenomenology and the Fundamental Structure of Experience," Philosophy Today, Vol. 29, Summer 1985.

"Martin Heidegger: Schemata and the Return to Foundations," Southwestern Philosophy Review, Vol. III, 1986, 132-143.

"Schemata: Heidegger and Lewis": Co-authored with Sandra B. Rosenthal. International Philosophical Studies, XXVII, No. 2, June 1987, 135-149.

PUBLICATIONS

ARTICLES

"Heidegger and Pierce: Toward New Epistemic Foundations,;" Coauthored with Sandra B. Rosenthal, Critical and Dialectical Phenomenology, ed. By Silverman and Welton (Albany: State University of New York Press), 1987, 152-165.

"The Integrity and Fallenness of Human Existence," Co-authored with Frank Schalow, The Southern Journal of Philosophy, Vol. XXV, No. 1 (Spring, 1987), 123-132.

"Freedom, Finitude, and Totality: Ricoeur and Heidegger," Co-authored with Frank Schalow, The Journal of the British Society for Phenomenology, Vol. 18, No. 3, Fall, 1987, 263-271.

"Hermeneutics of Existence: Conflict and Resolution," Co-authored with Frank Schalow, Philosophy Today, Spring, 1987.

"Pierce, Merleau-Ponty and Perceptual Experience: A Kantian Heritage" Co-Authored with Sandra B. Rosenthal, International Studies in Philosophy, 1987), 33-42.

"Heidegger and Pierce: Beyond the Phenomenal/Nooumenal Break" Co-authored with Sandra B. Rosenthal, Southwest Philosophy Review, Vol. IV, 1987.

"Heidegger and Lewis: Schemata and the Return to Foundations," Co-Authored with Sandra B. Rosenthal, International Philosophical Quarterly, 1987.

"Meaning and Human Behavior: Mead and Merleau-Ponty," Co-authored with Sandra B. Rosenthal, Southern Journal of Philosophy, (1988), 339-350.

"The Contemporary Sense of Humanism," in El Humanismo Y La Metafisica Christiana en la Actualidad, Vol. II de las Memorias del Segundo Congreso Mundial de Filosofia Christiana, 1988, 471-478.

PUBLICATIONS

ARTICLES

"Freedom, Finitude, and Totality: Ricoeur and Heidegger," The Journal of the British Society for Phenomenology, with Frank Schalow, (1987) vol. 18, No. 3, 263-271.

"Hermeneutics of Existence; Conflict and Resolution," Philosophy Today, co-authored with Schalow, Vol. 31, No. 1 (Spring 1987), 45-53.

"The Integrity and Fallenness of Human Existence," The Southern Journal of Philosophy, Vol. XXI, No. 1 (Spring 1987), with Schalow.

"The Integraton of Merleau-Ponty's Philosophy," Southwestern Philosophy Review, (1989) vol. 5, No. 2, 37-50.

"The Existential and Temporal Self: Merleau-Ponty," Phenomenological Inquiry, October, 1989.

"Imagination, Totality, and Transcendence," International Studies in Philosophy, with Schalow, (1990), 59-71.

"The Field of Perception and the Dimensions of Human Activity," with Rosenthal, Southern Journal of Philosophy, 1990, 77-90.

"Sensation, Perception and Immediacy: Mead and Merleau-Ponty," Southwestern Journal of Philosophy, with Rosenthal (proceedings for 1990), 105-111.

"Mead and Merleau-Ponty Meaning: Perception and Behavior," with Rosenthal, Anelecta Husserliana, vol. XXXI, (1990), 401-409.

"Sensation, Perception and Immediacy: Mead and Merleau-Ponty," with Rosenthal, Southwestern Journal of Philosophy, Vol. VI 1990, 105-111.

"The Philosopophy of the Act and the Phenomenology of Perception: Mead and Merleau-Ponty," w. Rosenthal, The Souther Journal of Philosophy, XXVIII (1990), 77-90

PUBLICATIONS

ARTICLES

"Heidegger and Peirce: Beyond 'Realism or Idealism,'" Southwest Philosophy Review, 4 (1988) 103-110.

"Role Taking, Corporeal Intersubjectivity, and Self: Mead and Merleau-Ponty," with Rosenthal Philosophy Today, Vol. XXXIV 1990, 117-128.

"Scientific Time and the Temporal Sense of Human Existence: Merleau-Ponty and Mead," with Rosenthal, Research in Phenomenology, 1990 Vol. XX.

"Semiotics and the Phenomenology of Language: Ricoeur and Merleau-Ponty," Phenomenological Inquiry, 1991.

"Scientific Time and the Temporal Sense of Human Existence: Merleau-Ponty and Mead," with Rosenthal, Research in Phenomenology, 1990 Vol. XX.

"The Religious Significance of Ricoeur's Post-Hegelian, Kantian Ethics," with Herbert in The Proceedings of the American Catholic Philosophical Association, LXV (1991) 133-144.

"The Instant and the Living Present: Ricoeur and Derrida Reading Husserl," Philosophy Today, Vol. 37, (1993), 31-37.

"The Present as the Seat of Temporal Existence: Merleau-Ponty and Mead," International Studies in Philosophy, XXV (1993), 1-15.

Critical Reflection on "Object and Phenomenon and the Deconstructed Present," American Catholic Philosophical Quarterly, Vol. lxxvii, 1993, 253-256.

"Semiotics and the Deconstruction of Presence: A Ricoeurian Alternative" American Catholic Philosophical Quarterly, 1993, 261-279.

"Trace, Semiotics, and the Living Present: Derrida or Ricoeur," Southwest Philosophy Review, 1993, 43-63.

PUBLICATIONS

ARTICLES

"The World of Language: Merleau-Ponty and Mead," Phenomenological Inquiry with Rosenthal, vol. 16, 1992.

"Merleau-Ponty and Heidegger: The Intentionality of Transcendence, The Being of Intentionality," The Journal of the British Society for Phenomenology, Vol. 25, (1994), 27-33.

"Time and Nature: Mead and Merleau-Ponty," Anelecta Husserliana with Rosenthal, vol. 17, 1993.

"Contemporary Perspectives and the Functioning of Trace," Anelecta Husserliana, with Rosenthal XLVIII (1996), 77-97.

"The Deconstruction or Reconstruction of the Living Present: Derrida or Merleau-Ponty and Mead," w. Rosenthal, \ International Studies in Philosophy Vol. XXVI, 1994,1-16.

"The Limits of Ricoeur's Hermeneutics of Existence," in Library of Living Philosophers, on Paul Ricoeur, (Illinois: The Open Court Publishing Co.) 1995, 551-566.

"Paul Ricoeur and Gabriel Marcel: Freedom in the Light of Hope in a Postmodern Era" Bulletin de la Société Américaine de Langue Française, VII, (1995), 164-175.

"Merleau-Ponty and Heidegger: The Intentionality of Transcendence, The Being of Intentionality," The Journal of the British Society for Phenomenology, Vol. 25, (1994), 27-33.

"Time and Nature: Mead and Merleau-Ponty," Anelecta Husserliana with Rosenthal, vol. 17, 1993. (1995), 164-175.

"World of Truth: Mead and Merleau-Ponty," with Rosenthal, The Southwest Philosophy Review, 1994, 49-58.

"Pursuits of the Heart" in an anthology edited by Fr. Raymond Schroth, S.J., (1996), 19-25.

PUBLICATIONS

ARTICLES

"From Common Roots to a Broader Vision: A Pragmatic Thrust of European Phenomenology," American Catholic Philosophical Quarterly, LXX (1996), 381-306.

"Merleau-Ponty, Scientific Method, and Pragmatism," The Journal of Speculative Philosophy, y X(2) (1996) 120-128.

"Misplaced Alterity: Another 'Other' of Phenomenological time," Southwest Philosophy Review, 11 (1995), 161-169.

"Semiotics and Presence: Contemporary Perspectives", The Journal of the British Society for Phenomenology, with Rosenthal, LXII. (1997): 92-103 .

"Against Ethics and The Demythologization of Heidegger: Jack Caputo and Philosophy at the Limit," American Catholic Philosophical Quarterly, 41 (1997): 142-151.

"Philosophy at the Limit: Deconstruction and a Ricoeurian Extension," Southwest Philosophy Review, 13 (2): (1997): 153-170.

"Ethics at the Limit of Reason: Ricoeur and Deconstruction," Philosophy Today, 41(1997): 142-151.

"Taming Violence: Ricoeur and Derrida," in the Bulletin de la société américaine de philosophie de langue française, 10 (1998), 42-59.

"Ethics at the Limit of Reason: 'Ricoeur and the Challenge of Deconstructive Ethics,'" American Catholic Philosophical Quarterly, LXXII, (1998), 1-21.

"Contingency" in Dictionary of Existential Philosophy, Edited by Haim Gordon, (Westport, Connecticut: Greenwood Press, 1999), 94-97.

"Ego" in Dictionary of Existential Philosophy, Edited by Haim Gordon, (Westport, Connecticut: Greenwood Press, 1999), 120-124

PUBLICATIONS

ARTICLES:

“Immanence” in *Dictionary of Existential Philosophy*, Edited by Haim Gordon, (Westport, Connecticut: Greenwood Press, 1999), 201-204.

“Phenomenology and Pragmatism: A Recent Encounter,” *Phenomenology World-Wide*, edited by Anna-Teresa Tymieniecka. [This contribution was solicited for this volume.] Holland: Kluwer Academic Publishers, (2002) 568-570.

“Critical Philosophy and Post-Critical Faith: The Christian Philosopher,” *American Catholic Philosophical Quarterly*, Vol. 76, No. 3, 2002, 431-450.

“Ricoeur in Postmodern Dialogue: The Imagination in Aesthetics and Philosophy,” *Phenomenological Inquiry: A Review of Philosophical Ideas and Trends*, Vol. 25, (2002) 103-122.

"Critical Reason and the Faith of the Christian" in *Faith and the Intellectual Life*, ed. by Curtis Hancock and Brendan Sweetman (Washington: The Catholic University of America Press, 2003), pp. 243-259.

“Gabriel Marcel as a Catholic Author and Postmodernity” Solicited by Professor Ed Block, Editor of *Renascence: Essays on Values in Literature*, published by Marquette University, 2003, pp. 193-209.

“Hermeneutics and Deconstruction: Ricoeur in Postmodern Dialogue,” *Festschrift for Paul Ricoeur* published by the International Institute for Hermeneutics [Institut International d’Hermeñeutique], Hermeneutic Press, Toronto, 2003, pp. 333-350.

“Philosophy at the Boundary of Reason: A Call for Catholic Philosophical Pluralism” *Proceedings of the American Catholic Philosophical Association: Philosophy at the Boundary of Reason*, Vol. 76, 2002. Presidential Address American Catholic Philosophical Association, Nov. 2, 2002. Published in 2003. pp. 1-21.

“Faith, Mysticism, and Philosophy,” *Proceedings for the International Institute for Metaphysical and Mystical Studies*, Summer in Rome, 2003.

PUBLICATIONS

ARTICLES:

“Hope at the Boundary of Reason: A Phenomenological, Philosophical and Theological Reflection,” in *Phenomenology of Hope*, [Lecture for the Duquesne University 21st Symposium of the Simon Silverman Phenomenology Center, February 28 – March 1], 2004, pp 28-41.

Forward to *The Algebra of History: Essays on Existential Phenomenology*, Loyola University New Orleans, 2004, pp. 1-29.

“Hermeneutic Phenomenology at the Boundary of Reason: Graft or Subversion of Phenomenology,” *Hermeneutic Series 4 Série Herméneutique* by the Editor, Andrzej Wiercinski for the International Institute for Hermeneutics [Institut International d’Hermeénéutique], Hermeneutic Press, Toronto, 2005, pp. 71-82.

“Marcel,” for *The Edinburgh Dictionary of Continental Philosophy* Edited by John Protevi, Edinburgh University Press, 2005, pp. 374-375, 462 words.

“Marcel and Ricoeur: Mystery and Hope at the Boundary of Reason in the Postmodern Situation,” Ed. By Thomas, Michaud, *American Catholic Philosophical Quarterly* (ACPQ), Summer, 2006, pp. 421-433.

“Recognizing Ricoeur: in Memoriam,” *Research in Phenomenology*, Vol. 37, No. (2007), pp. 175-194.

“Faith, Mysticism, and Philosophy” – paper read in Rome -summer
International Institute for Metaphysical and Mystical Studies, and to be published soon.
Completed, accepted, and forthcoming, about 12 pages.

“Ricoeur and Lyotard in Postmodern Dialogue: Symbol and the Sublime,” in *Reading Ricoeur*, Ed. by David Kapland: (New York: SUNY Press, 2008), 163-183.

“Gesture,” for an Encyclopedia of American Philosophy, Edited by John Lachs,
Solicited and forthcoming, 541 words.

“Hope and Imagination: Paul Ricoeur and Immanuel Kant” forthcoming in an anthology on Paul Ricoeur, edited by Farhang Erfani, completed, accepted and forthcoming, about 25 pages.

“Ricoeur at the Boundary of Reason: Imagination and Hope” solicited and forthcoming in an anthology edited by Adam Graves, from

Northwestern University Press [the work has been completed and submitted].

OTHER PUBLICATIONS

"Dostoevski and Existentialism: An Experiment in Hermeneutics," Journal of Thought, Vol. 15, 1980, 29-37. [A republication of the following entry.]

"Dostoevsky as Existentialist: An experiment in Hermeneutics," in Zvezda (The newsletter of the Tau-Tau Chapter of Dobro Slovo), Vol. III, NO. 1, Sept. 1977.

The following articles are of a theological-philosophical nature not as formal as the articles listed above. [

"Marketing for Mission: Can Jesuit Higher Education be 'Branded,'" solicited for *Conversation*, *Conversation*, Spring, 2004, pp. 17-21.

"Fundamentals of the Charismatic Renewal," Parts I-IV, Ephphatha, vol. 3, No.'s 9-12 & vol. 4., No. 1, 1973- 1974.

"Foundations of the Full Christian Life," Parts I-VI, Ephphatha, vol. 4, No.'s 2-8, 1974.

"Growth in the Spirit," Parts I-VI, Ephphatha, vol. 4, 12, Vol. 5, No.'s 1,2,4,5,& 6, 1974-1975.]

"Fundamental Ontology and Epistemic Foundations," The New Scholasticism, Vol. LV, No. 3, 1981, 373-380.

PAPERS DELIVERED

“Recognizing Ricoeur: in Memoriam,” paper presented at the SPEP conference Society for Phenomenology and Existential Philosophy. 2006.

“Hope at the Boundary of Reason: A Phenomenological, Philosophical, and Theological Reflection.” Paper read at Duquesne University for the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003.

Response to Jeffrey Bloechl, “The Natural Prayer of the Soul: Hope Against Hope, Hope Without Hope,” as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 6 pages.

Response to Clyde Pax, “Notes toward a Syntax for Hoping,” as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 5 pages.

Response to Anthony J. Steinbock, “Hoping against Hope,” as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 4 pages.

Presidential Address: “Philosophy at the Boundary of Reason: A Call for Catholic Philosophical Pluralism,” American Catholic Philosophical Pluralism, Nov. 2002.

“Faith at the Boundary of Reason,” paper read to the International Institute for Metaphysical and Mystical Studies, North American Chapter, September 27-29, 2002, 10 pages.

“Faith, Mysticism, and Philosophy” – paper to be read [and published] in Rome, summer 2003, for the International Institute for Metaphysical and Mystical Studies.

Response to Jeffrey Bloechl, “The Natural Prayer of the Soul: Hope Against Hope, Hope Without Hope,” as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 6 pages.

Response to Clyde Pax, "Notes toward a Syntax for Hoping," as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 5 pages.

PAPERS DELIVERED

Response to Anthony J. Steinbock, "Hoping against Hope," as part of the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, on The Phenomenology of Hope, March 2-3, 2003. 4 pages.

Paper at SPEP [Society for Phenomenology and Existential Philosophy], 2001.

Response to paper on Lonergan and Merleau-Ponty, ACPA, 2001.

Lengthy response on Faith and Philosophy - Hermeneutics: Derrida-Heidegger - to two papers, and I chaired this seminar session at the American Catholic Philosophical Association, 2000.

Response [Catholic faith and present-day culture: theology and philosophy] to Waldstien's inaugural lecture of the Catholic Studies Institute. 2000.

"Ricoeur, Deconstruction, and Postmodernity," to the faculty at Loyola of Maryland, 1997.

"Ethics at the Limit of Reason: Ricoeur and the Challenge of Deconstruction," at the Society for Phenomenology and Existential Philosophy, 1996.

RESPONSE: to William M. Shea "Catholic Higher Education and the Enlightenment: on Borderlines and Roots," (Ten pages), 1995

"Misplaced Alterity: Another 'Other' of Phenomenological Time," at Mid-South Philosophy Conference, February, 1993.

Paper and Seminar: "Time and Nature: Mead and Merleau-Ponty," with Rosenthal, at Harvard's Chronkite Graduate Center, February, 1992.

On the religious significance of Ricoeur's post Hegelian Kantian, with Herbert to the American Catholic Philosophical Association, 1991.

On Merleau-Ponty and Mead--World, Language, and Gesture, To the Merleau-Ponty Society, with Rosenthal, fall, 1990.

On the relation between philosophical theology and Ricoeur's philosophy of limits, indirect experience and expressions, a response to Dr. Bernard Lee's paper to the College Theology Society Spring, 1990.

PAPERS DELIVERED

On Mead and Merleau-Ponty, Sensation, Immediacy and Perception: to the Southwestern Philosophical Association, with Rosenthal, fall 1989.

Merleau-Ponty, Scientific Method, and Pragmatism to the Merleau-Ponty Circle Conference, 1988.

Merleau-Ponty, Mead: perception and the structure of behavior to the Society for the Advancement of American Philosophy, meeting with the APA Western, 1988.

Transcendence and Intentionality in Merleau-Ponty accepted for the XXIII World Congress of Philosophy at Brighton, England. (Not read, however, because unable to make the trip). 1988.

On Merleau-Ponty: Intentionality within Being, at the Southern Society for Philosophy and Psychology, April, 1987.

On Heidegger and Peirce: Beyond the Phenomenal/Noumenal Break, at the Southwestern Philosophical Association, Co-authored with S. Rosenthal, 1987.

The Sense of Contemporary Humanism, Segundo Congressio Mundiale de Filisofia Cristena, in Monterray, Mexico, October, 1986.

The Epistemic Dimensions of Existential Phenomenology, Southern Society for Philosophy and Psychology, 1986.

Martin Heidegger: Schemata and the Return to Foundations, The Southwestern Philosophical Association, Nov. 1986.

Peirce and Merleau-Ponty: Beyond the Phenomenal-Noumenal Break," with Rosenthal, The American Catholic Philosophical Association, April, 1985.

On Merleau-Ponty and Peirce: Schemata and Epistemic Foundations, Co-authored with Sandra B. Rosenthal, Society for Phenomenology and Existential Philosophy, Oct., 1985.

Heidegger and Peirce: Beyond Realism and Idealism: with Rosenthal, Southern Society for Philosophy and Psychology Atlanta, Georgia 1983.

Religious Existence and the Phenomenological Radicalization of Phenomenological Theology, American Catholic Philosophical Association, Pittsburgh; April 1984.

Phenomenology and the Fundamental Structure of Experience, Southern Society for Philosophy and Psychology South Carolina; April, 1984.

PAPERS DELIVERED

Heidegger and Scientific Method St. Joseph Seminary College
St. Benedict, La. 1981.

A Kantian Modification, with Rosenthal, Southern Society for Philosophy and Psychology,
Louisville, Kentucky, 1981.

Merleau-Ponty, Lewis and the Noumenal-Phenomenal Distinction, with Rosenthal, Southern
Society for Philosophy and Psychology, Louisville, Kentucky, 1980.

Religious Experience and the Limits of Phenomenological Theology, American Catholic
Philosophical Association, St. Louis, 1981.

Existential-Phenomenological Approaches to Transcendence, Society for Phenomenology and
Existential Philosophy, Ottawa, Canada, 1981.

Peirce, Merleau-Ponty and Kant: The Noumenal/Phenomenal Break, with Rosenthal, Southern
Society for Philosophy and Psychology Birmingham, Alabama, 1980.

Lewis Heidegger and Ontological Presence, Southern Society for Philosophy and Psychology, with
Rosenthal, Birmingham, Alabama, 1980.

Critique of Heidegger's Fundamental Ontology and Hermeneutic Phenomenology, Society for
Phenomenology and Existential Philosophy, Purdue University, West Lafayette, Indiana, 1979

Phenomenology, Pragmatism and Traditional Classifications, with Rosenthal, Southern Society for
Philosophy and Psychology, Norfolk, VA, 1979.

Pragmatism, Phenomenology and Meaning Society for the Advancement of American Philosophy,
With Rosenthal, John Carroll University, 1979.

Merleau-Ponty: Pragmatism and Naturalism, with Rosenthal, Louisiana State Philosophy
Convention, Louisiana State University, 1978.

Phenomenology and the Question of Naturalism, Southern Society for Philosophy and Psychology, Orlando, Florida, 1978.

Panelist for a session on Paul Ricoeur, American Academy of Religion, San Francisco, California, 1977.

PAPERS DELIVERED

Dostoevski as Existentialist, The Louisiana Chapter of American Association of Teachers of Eastern European Languages, Loyola University, 1977.

Existence-Transcendence and Hermeneutics, Ricoeur Group of the American Academy of Religion, St. Louis, Missouri, 1976.

Theological Reflections on the Catholic Charismatic Renewal, Nichols State University, 1976.

Mead and Merleau-Ponty on Perceptual Experience, Southern Society for Philosophy and Psychology, with Rosenthal, Atlanta, Georgia, 1976.

Phenomenology, Foundations and Other Disciplines, Lynchburg College for a Conference on Phenomenology and the Liberal Arts, 1975.

Critique of the Catholic Charismatic Renewal, University of New Orleans, 1975

Theological Foundations of the Full Christian Life, International Catholic Renewal Conference, Notre Dame University, 1972.

Phenomenology and the Sciences of Language, Tulane University, 1970.

Liturgy and Worship, Mount Mercy College, Pittsburgh, 1967.

Recent Theology of the Church, Duquesne University, 1966.

HONORARIUM

Commencement Address for the St. Joseph Seminary College, May, 1988.

LECTURES to neighboring institutions, not included.

BOOK REVIEWS: Dozens of book reviews not included.

EDITORIAL WORK

- Reviewer for Indiana University Press
- Regular Reviewer for Prentice Hall Publishing Co.,
College Division, Philosophy & Religion
- Reviewer for Routledge Publishing Co.
- Reviewer of manuscripts for SUNY Press

Other publishers on request

CONSULTANT for Eugene Long, Editor-in-Chief of **The Handbook of Contemporary Philosophy of Religion**, Volume on Continental Philosophy of Religion. [I wrote a lengthy analysis and evaluation of the project, and was asked to make recommendations about the scope, topics, and contributors for this volume.]

I write pieces for the Gabriel Marcel Newsletter and for the Bulletin.

Editing one Volume of **Bulletin de la societe americaine de philosophie de langue francaise** (DeKalb, Illinois, Northern Illinois University, 1998): mentioned above.

Periodicals

Reader for: (on request)

International Studies in Philosophy
Philosophy: East and West
Journal of Speculative Philosophy
Proceedings of the Charles Peirce Society
Southwestern Philosophy Review
Philosophy and Phenomenological Research
Synthesis

PROFESSIONAL SOCIETIES AND COMMITTEES

President [for two years]: American Society for the Study of Philosophy in the French Language [Société Américaine de Philosophie de Langue Française]
2000-2002.

President: American Catholic Philosophical Association].
2001-2002 term as President.

Vice-President
ACPA [American Catholic Philosophical Association]. This office required an extremely heavy amount of work.
2000-2001.

President: Gabriel Marcel Society.
1993-1996& 1996-1999 .

Executive Council of the ACPA, 2000-2003.

Executive Committee of the Executive Council of the ACPA, 2000-2003.

Nominating Committee of the ACPA, 2001-2002.

Executive Council of SAPLF [Société Américaine de Philosophie de Langue Française]

Nominating Committee for Aquinas Medal, ACPA [2002-2003]

Host Committee: Member, helping Dr. Constance Mui as Chair.
North American Sartre Society: conference to be held in N.O.,
Spring, 2002.

Executive Committee of ACPA [cf above], 2000-2003

Executive Council of ACPA, 2000-2003

Executive Committee of the Société Américaine de Philosophie de Langue Française, 2001-2003.

Chair and member: Executive Committee of Gabriel Marcel Society; This committee also serves as the program committee for all programs of the Society. 1993-1999.

Member: Executive Council, American Catholic Philosophical Association, 1994-1997.

Member: Executive Committee of the Executive Council, American Catholic Philosophical Association 1996-1997.

Chair: Host Committee for the Society for Phenomenology and Existential Philosophy (A few lines on a curriculum vitae does not do justice to this work). 1994

Griffith Award Committee, for Southern Society for Philosophy and Psychology, 1993

Executive Committee, Gabriel Marcel Society—1989- 1993

Program Committee, Gabriel Marcel Society—
(I took the president's place for several months, setting up the program etc. for 1991-1992).

Reviewer for Prentice Hall Publishing Co., College
Division, Philosophy & Religion,
1990-

Helped set up a philosophy conference at Louvain University in Belgium, including a trip to Louvain for the Conference for the Centenary of the Louvain Institutes of Philosophy. Participated in a grant from the DeRance Foundation for this conference and follow up to commemorate the centennial of the institutes of Philosophy at Leuven (Louvain) University, Belgium.
1991.

Chairman-host for the American Catholic Philosophical Association. (A few lines on a curriculum vitae does not do justice to this work).
1989

Host for Gabriel Marcel Society (meeting with the ACPA). (I set up part of the program, too).
1989

Local Arrangement, Southern Society for Philosophy and Psychology
1989

Local Arrangements Committee, Southwestern Philosophical Association
1988

Program Committee, American Catholic Philosophical Association
1988

Program Committee, Southern Society for Philosophy and Psychology. (I also helped the program chair set up the program, which is far more than merely being a committee member).
1988

Chairperson: Membership Committee of the Southwestern Philosophical Association
1984

Local Arrangements Committee, Society for the Advancement of American Philosophy
1976

RESEARCH RELATED ACTIVITY

CONSULTANT for Eugene Long, Editor-in-Chief of The Handbook of Contemporary Philosophy of Religion, Volume on Continental Philosophy of Religion. [I wrote a lengthy analysis and evaluation of the project, and was asked to make recommendations about the scope, topics, and contributors for this volume.]
2000.

Chair: Joint Session of Sartre Circle and the Société Américaine de Philosophie de Langue Française, APA, December 2001.

Regularly write short pieces on the philosophy of Gabriel Marcel for the yearly Marcel Bulletin and the yearly MarcelNewsletter, edited by Rev. Robert Lechner. [from 1993-1999]

Chair: Gabriel Marcel Session at APA Eastern, as president of Gabriel Marcel Society, March, 1997.

Chair: Session on “Merleau-Ponty’s Cartesian Meditations”, at the Society for Phenomenology and Existential Philosophy, October, 1997.

Chair: Gabriel Marcel Society Program, (and preside over the whole program: drama production, paper, discussion and business meeting. 1993 - 1996

Chair: Gabriel Marcel Session at APA Eastern, as president of Gabriel Marcel Society 1993 - 1996

Symposium organizer and chair: SPEP Seminar for three hours: on Continental and Philosophy, 1995

Chair: SPEP Seminar for three hours: on Continental and American Philosophy, 1994

Chair: executive committee of Gabriel Marcel Society; 1993-1996

Chair: program committee, Gabriel Marcel Society (for two programs, one at the American Catholic Philosophical Association Conference; and the other at the American Philosophical Association, Eastern Division. 1993-1996

Advisor for SPEP (Society for Phenomenology and Existential Philosophy). I drew up a 15-20 page document on hosting SPEP to establish a tradition of experience for hosting. 1994

Session on Kierkegaard at Society for Phenomenology and Existential Philosophy, 1993

Gabriel Marcel Session at APA Eastern, as president of Gabriel Marcel Society 1993-1994

Session on Holocaust at APA Eastern, 1993.

Gabriel Marcel Society Program, (and preside over the whole program: drama production, paper, discussion and business meeting. 1994-1995.

NEH GRANT--Co-writer (actually, principal writer) of a NEH Grant Research Project under the division of Collaborative Research, 1992

Moderated a session on Ricoeur at the Society for Phenomenology and Existential Philosophy, Fall, 1989

NEH GRANT--Director and a principal participant in NEH Grant project which has been completed, 1989

NEH GRANT--Co-writer (actually, principal writer) of a NEH Grant Research Project under the division of Collaborative Research, 1988

Research consultant for a dissertation by Rev. Aias de Souza, University of Brazil, 1979

Research review and evaluation for the dissertation of Rev. Frank McAuliffe, University of Cork, Ireland, 1979

Research evaluator for tenure decision at Boston University, 1978

Reviewer [informal] for a dissertation for Fordham University: topic, Hermeneutics and Ricoeur: "Discourse, Action, Critique in Ricoeur," Dissertation Proposal by David M. Kaplan. 1995-1996

Reviewer [informal] for a Dissertation for Marquette University: on Paul Ricoeur: "Ricoeur's Theory of Narrative as a Reformulation of Husserl's Notion of Intentionality" by Paul Gyllenhammer, 1997-

SERVICES

To the University, the College and the Department

Advising: I have for the past several semesters taken on the advising and counseling of premed students, which required me to meet with two dozen last spring and summer . I will meet soon with a few dozen juniors and sophomores. This is an ongoing project. The aim is to get a higher percent of premed applicants into medical schools. [I was requested by the deans office to do this.]

Council of Chairs 1998-2001 & 2004-2005

College Planning Team, 2004-2007

Common Curriculum Review Committee, 2005-2008

Subcommittee to the Common Curriculum Review Committee

Board of Advisors: Loyola Institute for the Study of Catholic Culture and Tradition, 2000-.
 Distinguished Professors Committee, 2000-
 Catholic Studies Advisory Board, 1997-
Advising: ADVISOR for Philosophy Majors
 Departmental Coordinator of advising, in past years.
 University Retention Task Force, 1998-2000
 Cultural Diversity and Intercultural Understanding Working Group,
 formerly a Retention Task Force subcommittee: Campus Climate, 1998-2000
 Chair of the Department Curriculum Committee [to Monitor Philosophy Syllabi for Introduction
 Major courses]. 2000-2002
 Common Curriculum Committee—1994—2000
In-Depth-Review for the Department of Philosophy:
 I did this review in its entirety before submitting it for changes, suggestions, and corrections by the
 members of the department. It was then, after changes were introduced, accepted by the
 unanimous vote. [I spent between 50 and 100 hours writing this review.]
 2000.
 Catholic Studies Advisory Board [I also helped Peter Bernardi, S.J. launch this program, and wrote the
 original proposal for this program, and attended a conference in this effort.] 1997-
SCAP [Standing Council for Academic Planning, an advisory committee to the provost](Senate
Representative to SCAP) 1994-1998
 Dean's Planning Committee, 1994 - 1998
 Senate Committee to Investigate Committees [as senate Representative], 1997-1998
 SCAP Subcommittee on 120 hours – 1997 –1998
 Department Committee for Preparing for Review of Department, 1997-1998
 Library Advisory Committee in drawing up a NEH grant, 1996
 URTC (University Rank and Tenure Committee), 1994: 1986-1992
 NSEP Selection Committee: (National Security Education Program) 1994-
 Institutional Effectiveness Committee: member and a reader for the committee, 1994-1995
 Faculty Development Committee (College), 1985-1994
 Task Force for Non-Instructional Expenditures (University) This committee spent over a year and a
 Half reviewing data and coming up with the "Christner Report:" Thus, this has been a seriously
 burdensome committee for a year and a half.
 1990-1992
 Dean Search Committee (College), 1990-1991
 Advisory Committee for the Center for Jesuit Academic Formation (College), 1991-1992
 Department Committee for Hiring, and interviewer at the APA Conference (Departmental)
 1999-2000, 1995-1996, 1993-1994, 1991-1992, 1986-1987, 1983-1984,
 1979-1980, 1973-1974, 1970-1971
 Informal Advisory Committee to the President for a Faculty Complaint (University). 1992.
 Budget Planning Group, (College Committee), 1992
 Student Grade Appeal (three committees, one for each grade appeal) 1990
 General Education Review Committee (College Committee), 1988
 Arts and Sciences Curriculum Committee, 1986-1988
 Staff Salary Committee, 1986-1988
 Advisor: General Studies, 1983-1988.
 Scholastic De Universis Exams-- In 1980, I was on the board for all ten or twelve, since I taught
 the Positions Paper Course, and every couple of years since, I have done a one or two.
 1980-1992.
 Common Curriculum Committee (chair from 1983), 1982-1985
 Arts and Sciences Curriculum Committee, 1982-1985
 University Courses and Curriculum Committee, 1982-1985
 Arts and Sciences Council of Chairpersons as Assistant and Associate Dean, 1982-1985

Honors Advisory Board, 1982-1985
 Assistant Deans Council, 1982-1985
 Vice Chairman, Educational Programs Committee (SACS), 1982-1985
 Subcommittee I of Educational Programs Committee (SACS), 1983-1985
 Arts and Sciences SACS Committee, 1983-1984
 SCAP (a university committee), 1983-1985
 SCAP (college committee) 1983-1984
 Faculty Evaluation Committee, chairperson, 1982-1985
 Outcomes Assessment Committee, 1984-1985
 Interviewer of 32 chairpersons and faculty for Common, Curriculum Evaluation, 1984-1985
 Chairperson of SCAP Task Force for Common Curriculum, 1985
 SCAP Task Force for General Education, 1985
 Presentation to the Philosophy Club (of Loyola), 1980
 College Rank and Tenure Committee, 1981 (I had to resign after one year on becoming Assistant Dean of Common Curriculum).
 1981-1982 also 1974-1977
 Committee for Drawing up a proposal to the Lilly Foundation, 1977
 Committee to make recommendations concerning the Jesuit Statement of Jesuit Commitment to Higher Education, 1977
 Temporary Chairman of the Philosophy Department (July-October), 1978
 Campus Ministry Policy Advisory Committee, and Search Committee for Dean of Campus Ministry (the first committee served both functions. 1978-1979
 Faculty representative to the Board of Directors for negotiating faculty salaries, 1979.
 Parish Council for Loyola University (This was an agency connected with the Chaplain's office for a short while, 1974-1975
 University Conciliation Committee, 1973-1977
 Antioch Weekend for Students: My wife and I met with the rest of the team for about three hours a week for six weeks to set up the program, then helped put on a "weekend" for Loyola students. This program launched the Antioch Weekend program at Loyola, which lasted for some years. Again in 1975 and a couple of times after that. 1971
 The department advisor for philosophy majors for two and a half years, and faculty advisor to the Philosophy Club. 1971-1974
 Commission for Higher Education for the Southern Province of Jesuits (as representative from the university). 1973-1975
 Five Year Planning Committee (Departmental Committee), 1971-1974
 University Senate, 1970-1973
 Committee to Evaluate Administration, 1973
 Discussion Leader for six weeks on Friday nights for Loyola group for the "Life in the Spirit" series three or four hours each week, 1971
 Several theology lectures to Chi Rho, a Christian organization of students and faculty at Duquesne University (I was a full time, tenure track faculty member in theology at the time). 1965-1967

To the General Community

Board of Trustees: St. Joseph Seminary College:
1989-2006.

Presidents Advisory Board: Our Lady of Holy Cross College,
2000- [This board has evolved into the following: Presidents Board of Ambassadors, of which I am still a member].

Subcommittee to the Board (St Joseph Seminary College) on Curriculum Revision
1998-1999.

Search Committee for Rector/President of St. Joseph Seminary College
1998, Spring

Development and Public Relations Committee, (St. Joseph Abbey, St. Benedict, La.)
1993--1996

Committee on Institutional Effectiveness, St. Joseph Seminary College SACS-Self Study,
1992-1993

Organization Committee (St. Joseph Abbey), 1990-1993

Advisory Council for Development (for St. Joseph Seminary College,
1990-1996

Search Committee for the Rector/President of St. Joseph Seminary College
1992 & 1987

President: St. Joseph Seminary College Alumni Association:
1987-1989.

Executive Committee: St. Joseph Seminary College Alumni Association, as parliamentarian (past
president),
1987-1989.

Regular writer for the Quarterly for St. Joseph Seminary College as alumni president
1988-1989

Search Committee for the Rector/President of St. Joseph Seminary College
1987

Curriculum Advisor for the curriculum revision of St. Joseph Seminary College
1987

Member of the Executive Committee of the St. Joseph Seminary College Alumni Association
1984-1985

Secretary to the Statewide Task Force on Undergraduate General Education (A task force of the
Louisiana Board of Regents). Wrote minutes for the Board of Regents after each of the four or five
hour meetings.
1984-1985

Member of the Executive Committee of the Statewide Task Force on Undergraduate Education
1984-1985

Member of the Writing Committee of the Statewide Task Force on Undergraduate General
Education

1984-1985

Nine lectures throughout the city, and /or panelist for a program for the Louisiana Endowment for the Humanities

1976-1977

A 50 minute weekly lecture to a group in the Charismatic renewal (Jan-May); "Present and Future," lecture to the same group as above: Co-leader and advisor to the same group attending their weekly three hour meetings.

1976

Member of the St. Dominic Parish Council

1973-1975

Chairman of the Education Committee for St. Dominic parish

1973-1974

Speaker for a day of renewal in Lafayette, LA for the Catholic Charismatic community (several talks and advising).

1974

Leader of a day of recollection for married couples in St. Dominic Parish

1974

Discussion leader for the Louisiana Endowment for the Humanities program once a week for six weeks.

1974

Guest lecturer for a religious group in Vicksburg, Mississippi

1973

Guest lecturer on several occasions at St. Dominic parish for their continuing education series.

1973

Guest lecturer at Josephite Seminary in Bay St. Louis on the Catholic Charismatic renewal

1972

Guest lecturer at St. James Major parish on the Central Mystery of Christianity

1972

Guest lecturer (with wife) to the student body at St. Joseph Seminary College, St. Benedict, LA, on what is expected from parish priests.

1972

Ecumenical guest lecturer at St. Paul's Episcopal Church on the Charismatic renewal

1972

Guest lecturer at Notre Dame Seminary on theology and the Catholic charismatic experience, 1972, 1973, 1974.

Member of a team (with wife) which planned and taught foundations of Christian living course for

a lay group associated with Loyola University
1971

Helped Fr. Cohen, S.J., set up and instruct prayer group at Loyola and in various locations throughout the city: served as a lecturer, teacher, consultant, and advisor. (I gave a lecture to a group every week for over a year).
1969-1971

Lecturer at Dominican High School on Christian Community and Liturgy
1969

Theology Lecture Series: Basic Christian Life, a series of lectures given to a parish community in Pittsburgh
1967-1968